





- (10) zhiyao ni yonggong, ni \*(jiu) hui chenggong.  
 only-need you hard-working you JIU will succeed  
 ‘If you WORK HARD, you will make it.’/‘You only have to WORK HARD to make it’  
 (Hole 2004)

**I assume that**, when *jiu1* appears the sentence always have the meaning *zhiyao* ‘only need’.

- (11) ta (zhiyao) xingqisan huo xingqisi jiu lai xuexiao.  
 he only-need Wednesday or Thursday jiu1 come school.  
 ‘On Wednesday or Thursday he come to school.’

⇒ Invisible *zhiyao* ‘only-need’ in front of *Wednesday or Thursday*

### 3.2. *Jiu1* always appear in context

#### Answering a Wh-question

- (12) Q : On what day of the week do you come to school ?

A: wo `xingqi-san jiu lai xuexiao?

I Wednesday jiu1 come school

‘I come to school at Wednesday (which day is easy to get hold of).’

Presupposition: I come to school at x.

### 3.3. *jiu1* is related to the speaker attitude

*yexu* ‘perhaps’ → the attitude of the speaker

- (13) a. \* `ta jiu yexu zai yiyuan  
 he jiu1 perhaps at hospital

Intended: ‘He (who is easy to get hold of) perhaps at hospital.’

- b. `ta yexu jiu zai yiyuan  
 he perhaps jiu1 at hospital

‘He (who is easy to get hold of) perhaps at hospital.’

#### Summary of section 2 and 3

- (14) *Jiu1* is a marker of only-need

- (15) a. wo `xingqi-san jiu lai xuexiao?

I Wednesday jiu1 come school

‘On Wednesday I come to school.’

- b. (I come to school on x), (x need to be Wednesday)

## 4. Analysis

### 4.1. Chierchia, Fox, Spector (2013)

(16) Joe or Bill will show up.

⇒ Joe or Bill and not both will show up.

(17)  $B_s(O_{ALT}(\text{show up}(j) \vee \text{show up}(b)))$

=  $B_s(((\text{show up}(j) \vee \text{show up}(b)) \wedge \neg((\text{show up}(j) \wedge \text{show up}(b))))$

(18)  $\|O_{ALT}(S)\|^w = 1$  iff  $\|S\|^w = 1$  and  $\forall \varphi \in ALT(\varphi(w) = 1 \rightarrow \|S\| \subseteq \varphi)$

(19)  $ALT(x \text{ or } Y) = \{x \text{ or } y, x, y, x \text{ and } y\}$

⇒  $O_{ALT}(S)$  expresses the conjunction of  $S$  and of the negations of all the members of  $ALT$  that are not entailed by  $S$ . Equivalently, it states that the only members of  $ALT$  that are true are those entailed by  $S$ .

(20) A: We are required to either read Ulysses or Madame Bovary.

B: ## No! We are not allowed to read both.

(21) A: We are required to either read Ulysses or Madame Bovary or Both.

B: No! We are not allowed to read both.

For (20)

(22)  $ALT((20)) = \{\Box(U \text{ or } MB), \Box U, \Box MB, \Box(U \text{ and } MB)\}$

(23)  $O_{ALT}((20)) = O_{ALT}\Box(U \text{ or } MB) = \Box(U \text{ or } MB) \wedge \neg\Box U \wedge \neg\Box MB$

(24) a. We are required to either read  $U$  or  $MB$  and we are not required to read  $U$  and we are not required to read  $MB$ .

b. We are required to either read  $U$  or  $MB$ , we are allowed not to read  $U$  and we are allowed not to read  $MB$ .

c. We are required to either read  $U$  or  $MB$ , and we are allowed to read either one without reading the other.

For (21)

(25) We are required to either read Ulysses or Madame Bovary or both.

⇒  $O_{ALT}(\Box[O_{ALT}(U \text{ or } MB) \text{ or } (U \text{ and } MB)])$

The embedded **exhaustivity operator** is forced by HC and the matrix one exhaustifies the entire sentence.

(26) Hurford's constraint (HC): A sentence that contains a disjunctive phrase of the form  $S \text{ or } S'$  is infelicitous if  $S$  entails  $S'$  or  $S'$  entails  $S$ .

(27) # Mary saw an animal or a dog.

(25) is predicted to implicate the following:

(28) a.  $\neg \Box(O_{ALT}(U \text{ or } MB))$

b.  $\neg \Box(U \text{ and } MB)$

(29) a.  $\Box(U \text{ and } MB) \wedge \neg \Box(O_{ALT}(U \text{ or } MB)) \wedge \neg \Box(U \text{ and } MB)$

b. We are required to read U or MB, we are not required to read only one of the two novels, we are not required to read both.

c. We are required to read U or MB, and we are allowed to read both of them and we are allowed to read only one of them.

#### 4.2. Chinese adverb *jiu1*

(30) ta **xingqisan** **huo xingqisi** lai xuexiao.

he Wednesday or Thursday come school.

'He come to school either on Wednesday or on Thursday.'

(31)  $O_{ALT}(W \text{ or } T)$

= He come to school either on Wednesday or on Thursday and not both days.

(32) ta (zhiyao) **xingqisan** **huo xingqisi** jiu lai xuexiao.

he only-need Wednesday or Thursday jiu1 come school.

'On Wednesday or Thursday he come to school.'

(33)  $O_{ALT}(\Box(O_{ALT}(W \text{ or } T) \text{ or } (W \text{ and } T)))$

need only

implicate:  $\neg \Box(O_{ALT}(W \text{ or } T)) \wedge \neg \Box(W \text{ and } T)$

jiu1

(32) is the answer for (34)

(34) On what day of the week does he come to school ?

(35) (He come to school at x), (x need to be *W* or *T*)

(36) ..... (zhiyao) **xingqisan** **huo xingqisi** jiu1 ....

only-need Wednesday or Thursday jiu

$\Rightarrow O_{ALT}(W \text{ or } T) \text{ or } (W \text{ and } T)$

matrix  $O_{ALT}$  exhaustifies the entire sentence

- (37) a.  $\Box(U \text{ and } MB) \wedge \neg\Box(O_{ALT}(W \text{ or } T)) \wedge \neg\Box(W \text{ and } T)$   
 b. x need to be W or T, x does not need to be only one of the two days, x does not need to be both days.  
 c. x need to be W or T, x is allowed to be the two days, x is allowed to be only one of the two days.

## 5. Further research

- (38) a. More data of jiu1  
 b. What is the function of jiu2

## References

- Biq, Y.-O (1984). ‘The semantics and pragmatics of cai and jiu in Mandarin Chinese’. Doctoral dissertation. Cornell University, Ithaca.
- Cheng, L.-S, C.-T. Huang (1996) “Two Types of Donkey Sentences”, *Natural Language Semantics*, 4, 121-163
- Chierchia, Fox, Spector (2012). Scalar implicature as a grammatical phenomenon. *Semantics: An International Handbook of Natural Language Meaning*.3: 2297-2331.
- Hole, Daniel (2004). *Focus and Background Marking in Mandarin Chinese -System and theory behind cái, jiù, dōu and yě-*. London & New York, RoutledgeCurzon.
- Liu, M.-M. (2017). Varieties of alternatives: Mandarin focus particles. *Linguist and Philos* 40: 61-95
- Tsai, C.-Y. (2017). Preverbal Number Phrases in Mandarin and the Scalar Reasoning of *jiu*. *Proceeding of the 34<sup>th</sup> West Coast Conference on Formal Linguistic* 555-561